

**Consecrating Ourselves to the Lord and to His Economy  
According to the Revelation in the Book of Leviticus  
Message 1**

**Thursday**

Lev. 8:1-3 – Footnote 3<sup>1</sup>  
Eph. 5:25, 32

- II. F.      The consecration of Aaron and his sons at the entrance of the Tent of Meeting signifies that our consecration for the priesthood is not only before God but also for the church.

Now concerning the process of consecration, firstly, we need to consider the place in which we consecrate ourselves. You cannot consecrate yourself in the backyard of your house. The place for consecration for the priest was at the Tent of Meeting. The priest was in two different directions, before God and before the Tent of Meeting. Saints, when we consecrate ourselves, we are the centre of the universe because we are in the divine romance. The divine romance is the theme of the whole Bible and the centre of the whole universe. Here we have the priest before God, which brings us back to eternity past, because God chose us before the foundation of the world, to be holy and without blemish before Him in love. So we are before God, but also before the tent of Meeting, the church. We are pointing in the direction of eternity future. This church becomes the body and the bride. When the Lord gets this bride, the age will end and we enter into eternity. Therefore, face to face with God, we give ourselves to Him and to face the church, we give ourselves to the church. We consecrate ourselves to Christ and the church. We consecrate ourselves to experience Christ and build up the church. If we don't have such a consecration, we are hindering God from accomplishing His desire to have His bride. If we give ourselves to Him in consecration and respond to Him in love, then He and we together become the church. In the very moment, in which we have this kind of consecration, eternity past and eternity future come together as one. Then we are in the divine romance and fulfilling the secret of the universe. This is a life full of meaning!